



# THE NATIONAL COLLEGE

AUTONOMOUS

JAYANAGAR, BANGALORE – 560 070

## PROVISIONAL RESULTS SHEET

**VI-SEMESTER B.C.A. (REGULAR) (N.E.P.)**

**END (EVEN) SEMESTER SUPPLEMENTARY EXAMINATION – AUG / SEPT 2025**

**Note: Minimum requirement for pass in each subject is 35% and overall aggregate for pass is 40%**

| Percentage of marks | Grade     | Result Description      | Marks | Theory   | I.A.    | Total   | Practical Papers | I.A      | Total   |
|---------------------|-----------|-------------------------|-------|----------|---------|---------|------------------|----------|---------|
| > 90 to 100         | <b>O</b>  | Outstanding             | Max.  | 60       | 40      | 100     | 25               | 25       | 50      |
| > 80 to 90          | <b>A+</b> | First Class Exemplary   | Min.  | 21 (35%) | 14(35%) | 35(35%) | 09 (35%)         | 09 (35%) | 18(35%) |
| > 70 to 80          | <b>A</b>  | First Class Distinction |       |          |         |         |                  |          |         |
| > 60 to 70          | <b>B+</b> | First Class             |       |          |         |         |                  |          |         |
| > 55 to 60          | <b>B</b>  | High Second Class       |       |          |         |         |                  |          |         |
| >50 to 55           | <b>C</b>  | Second Class            |       |          |         |         |                  |          |         |
| ≥ 40.0 to 50        | <b>P</b>  | Pass Class              |       |          |         |         |                  |          |         |
| Below 40            | <b>F</b>  | Fail/Reappear           |       |          |         |         |                  |          |         |

|                    |                     |              |                           |  |  |  |  |  |             |
|--------------------|---------------------|--------------|---------------------------|--|--|--|--|--|-------------|
| Reg.No.            | <b>U03PA22S0050</b> | Name:        | <b>YASHASWINI S ACHAR</b> |  |  |  |  |  |             |
| Subjects →         |                     | MAD-(P)      |                           |  |  |  |  |  | RESULT      |
| Theory / Practical |                     | 12           |                           |  |  |  |  |  | <b>PASS</b> |
| I.A                |                     | 09           |                           |  |  |  |  |  |             |
| Total              |                     | <b>21 EX</b> |                           |  |  |  |  |  |             |

|                    |                     |  |         |                   |  |  |  |         |                        |
|--------------------|---------------------|--|---------|-------------------|--|--|--|---------|------------------------|
| Reg.No.            | <b>U03PA22S0051</b> |  | Name:   | <b>SYED OWAIZ</b> |  |  |  |         |                        |
| Subjects →         |                     |  | M.L-(T) |                   |  |  |  | PROJECT | RESULT                 |
| Theory / Practical |                     |  | 44      |                   |  |  |  | 30      | <b>Fails/Re-appear</b> |
| I.A                |                     |  | 00 F    |                   |  |  |  | 14      |                        |
| Total              |                     |  | 44 F    |                   |  |  |  | 44 EX   |                        |

|                    |                     |         |       |                          |  |  |  |         |                        |
|--------------------|---------------------|---------|-------|--------------------------|--|--|--|---------|------------------------|
| Reg.No.            | <b>U03PA22S0052</b> |         | Name: | <b>KHIZAR NAWAB KHAN</b> |  |  |  |         |                        |
| Subjects →         |                     | MAD-(P) |       |                          |  |  |  | PROJECT | RESULT                 |
| Theory / Practical |                     | 12      |       |                          |  |  |  | 25      | <b>Fails/Re-appear</b> |
| I.A                |                     | 03 F    |       |                          |  |  |  | 14      |                        |
| Total              |                     | 15 F    |       |                          |  |  |  | 39 EX   |                        |

|                    |                     |         |       |                 |  |  |  |  |             |
|--------------------|---------------------|---------|-------|-----------------|--|--|--|--|-------------|
| Reg.No.            | <b>U03PA22S0055</b> |         | Name: | <b>LOHITH G</b> |  |  |  |  |             |
| Subjects →         |                     | MAD-(P) |       |                 |  |  |  |  | RESULT      |
| Theory / Practical |                     | 10      |       |                 |  |  |  |  | <b>PASS</b> |
| I.A                |                     | 13      |       |                 |  |  |  |  |             |
| Total              |                     | 23 EX   |       |                 |  |  |  |  |             |

|                    |                     |         |         |                   |               |        |            |         |                        |
|--------------------|---------------------|---------|---------|-------------------|---------------|--------|------------|---------|------------------------|
| Reg.No.            | <b>U03PA22S0057</b> |         | Name:   | <b>VARSHINI V</b> |               |        |            |         |                        |
| Subjects →         | MAD-(T)             | MAD-(P) | M.L-(T) | M.L-(P)           | SOFT.T<br>EST | E.C.D. | INTERNSHIP | PROJECT | RESULT                 |
| Theory / Practical | 36                  | 10      | 32      | 12                | 39            | 34     | 21         | 28      | <b>Fails/Re-appear</b> |
| I.A                | 01 F                | 01 F    | 00 F    | 00 F              | 00 F          | 00 F   | 01 F       | 01 F    |                        |
| Total              | 37 F                | 11 F    | 32 F    | 12 F              | 39 F          | 34 F   | 22 F       | 29 F    |                        |

|                    |                     |              |       |                      |  |  |  |              |             |
|--------------------|---------------------|--------------|-------|----------------------|--|--|--|--------------|-------------|
| Reg.No.            | <b>U03PA22S0058</b> |              | Name: | <b>MOHAMMED UMAR</b> |  |  |  |              |             |
| Subjects →         |                     | MAD-(P)      |       |                      |  |  |  | PROJECT      | RESULT      |
| Theory / Practical |                     | 13           |       |                      |  |  |  | 25           | <b>PASS</b> |
| I.A                |                     | 09           |       |                      |  |  |  | 17           |             |
| Total              |                     | <b>22</b> EX |       |                      |  |  |  | <b>42</b> EX |             |

|                    |                     |             |       |                    |  |  |              |             |                        |
|--------------------|---------------------|-------------|-------|--------------------|--|--|--------------|-------------|------------------------|
| Reg.No.            | <b>U03PA22S0063</b> |             | Name: | <b>SHAKTHI VEL</b> |  |  |              |             |                        |
| Subjects →         |                     | MAD-(P)     |       | M.L-(P)            |  |  | INTERNSHIP   | PROJECT     | RESULT                 |
| Theory / Practical |                     | 12          |       | 17                 |  |  | 21           | AB F        | <b>Fails/Re-appear</b> |
| I.A                |                     | 00 F        |       | 09                 |  |  | 14           | 14          |                        |
| Total              |                     | <b>12</b> F |       | <b>26</b> EX       |  |  | <b>35</b> EX | <b>14</b> F |                        |

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|--------------------|---------------------|-------------|-------------|------------------|-------------|-------------|--------------|-------------|------------------------|
| Reg.No.            | <b>U03PA22S0064</b> |             | Name:       | <b>SRIDHAR S</b> |             |             |              |             |                        |
| Subjects →         | MAD-(T)             | MAD-(P)     | M.L-(T)     | M.L-(P)          | O.R.        | E.C.D.      | INTERNSHIP   | PROJECT     | RESULT                 |
| Theory / Practical | 22                  | 02 F        | 21          | 00 F             | 21          | 23          | 21           | AB F        | <b>Fails/Re-appear</b> |
| I.A                | 01 F                | 00 F        | 00 F        | 00 F             | 00 F        | 00 F        | 14           | 14          |                        |
| Total              | <b>23</b> F         | <b>02</b> F | <b>21</b> F | <b>00</b> F      | <b>21</b> F | <b>23</b> F | <b>35</b> EX | <b>14</b> F |                        |

|                    |                     |  |             |                          |              |              |  |              |                        |
|--------------------|---------------------|--|-------------|--------------------------|--------------|--------------|--|--------------|------------------------|
| Reg.No.            | <b>U03PA22S0068</b> |  | Name:       | <b>SYED ABDUL REHMAN</b> |              |              |  |              |                        |
| Subjects →         | MAD-(T)             |  | M.L-(T)     | M.L-(P)                  | O.R.         | E.C.D.       |  | PROJECT      | RESULT                 |
| Theory / Practical | 29                  |  | 21          | 13                       | 23           | 23           |  | 25           | <b>Fails/Re-appear</b> |
| I.A                | 06 F                |  | 09 F        | 09                       | 20           | 14           |  | 14           |                        |
| Total              | <b>35</b> F         |  | <b>30</b> F | <b>22</b> EX             | <b>43</b> EX | <b>37</b> EX |  | <b>39</b> EX |                        |

|                    |                     |  |       |                        |  |  |  |              |             |
|--------------------|---------------------|--|-------|------------------------|--|--|--|--------------|-------------|
| Reg.No.            | <b>U03PA22S0076</b> |  | Name: | <b>MOHAMMED RAYYAN</b> |  |  |  |              |             |
| Subjects →         |                     |  |       |                        |  |  |  | PROJECT      | RESULT      |
| Theory / Practical |                     |  |       |                        |  |  |  | 25           | <b>PASS</b> |
| I.A                |                     |  |       |                        |  |  |  | 14           |             |
| Total              |                     |  |       |                        |  |  |  | <b>39</b> EX |             |

|                    |                     |  |       |               |  |  |              |              |             |
|--------------------|---------------------|--|-------|---------------|--|--|--------------|--------------|-------------|
| Reg.No.            | <b>U03PA22S0086</b> |  | Name: | <b>SANJAY</b> |  |  |              |              |             |
| Subjects →         |                     |  |       |               |  |  | INTERNSHIP   | PROJECT      | RESULT      |
| Theory / Practical |                     |  |       |               |  |  | 21           | 25           | <b>PASS</b> |
| I.A                |                     |  |       |               |  |  | 14           | 14           |             |
| Total              |                     |  |       |               |  |  | <b>35</b> EX | <b>39</b> EX |             |

|                    |                     |  |       |                        |  |  |              |              |                        |
|--------------------|---------------------|--|-------|------------------------|--|--|--------------|--------------|------------------------|
| Reg.No.            | <b>U03PA22S0087</b> |  | Name: | <b>BHARATH PATEL H</b> |  |  |              |              |                        |
| Subjects →         | MAD-(T)             |  |       |                        |  |  | INTERNSHIP   | PROJECT      | RESULT                 |
| Theory / Practical | 15 F                |  |       |                        |  |  | 21           | 25           | <b>Fails/Re-appear</b> |
| I.A                | 14                  |  |       |                        |  |  | 14           | 14           |                        |
| Total              | <b>29</b> F         |  |       |                        |  |  | <b>35</b> EX | <b>39</b> EX |                        |

|                    |                     |  |       |                |  |  |              |  |             |
|--------------------|---------------------|--|-------|----------------|--|--|--------------|--|-------------|
| Reg.No.            | <b>U03PA22S0089</b> |  | Name: | <b>TEJAS M</b> |  |  |              |  |             |
| Subjects →         |                     |  |       |                |  |  | INTERNSHIP   |  | RESULT      |
| Theory / Practical |                     |  |       |                |  |  | 21           |  | <b>PASS</b> |
| I.A                |                     |  |       |                |  |  | 14           |  |             |
| Total              |                     |  |       |                |  |  | <b>35</b> EX |  |             |

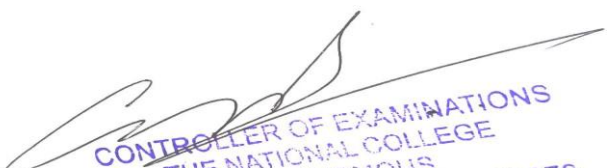
|                    |                     |              |       |                           |  |  |  |  |             |
|--------------------|---------------------|--------------|-------|---------------------------|--|--|--|--|-------------|
| Reg.No.            | <b>U03PA22S0090</b> |              | Name: | <b>SHASHIVENDRA SINGH</b> |  |  |  |  |             |
| Subjects →         |                     | MAD-(P)      |       |                           |  |  |  |  | RESULT      |
| Theory / Practical |                     | 22           |       |                           |  |  |  |  | <b>PASS</b> |
| I.A                |                     | 20           |       |                           |  |  |  |  |             |
| Total              |                     | <b>42</b> EX |       |                           |  |  |  |  |             |

|                    |                     |             |             |                    |             |             |              |             |                        |
|--------------------|---------------------|-------------|-------------|--------------------|-------------|-------------|--------------|-------------|------------------------|
| Reg.No.            | <b>U03PA22S0092</b> |             | Name:       | <b>ADITHYA S B</b> |             |             |              |             |                        |
| Subjects →         | MAD-(T)             | MAD-(P)     | M.L-(T)     | M.L-(P)            | O.R.        | E.C.D.      | INTERNSHIP   | PROJECT     | RESULT                 |
| Theory / Practical | 22                  | 00 F        | 21          | 13                 | 21          | 29          | 21           | AB F        | <b>Fails/Re-appear</b> |
| I.A                | 01 F                | 00 F        | 00 F        | 00 F               | 00 F        | 00 F        | 14           | 14          |                        |
| Total              | <b>23</b> F         | <b>00</b> F | <b>21</b> F | <b>13</b> F        | <b>21</b> F | <b>29</b> F | <b>35</b> EX | <b>14</b> F |                        |

|                    |                     |           |       |                           |  |  |              |              |                        |
|--------------------|---------------------|-----------|-------|---------------------------|--|--|--------------|--------------|------------------------|
| Reg.No.            | <b>U03PA22S0095</b> |           | Name: | <b>DAYAL KANTI CHAKMA</b> |  |  |              |              |                        |
| Subjects →         |                     | MAD-(P)   |       |                           |  |  | INTERNSHIP   | PROJECT      | RESULT                 |
| Theory / Practical |                     | 15        |       |                           |  |  | 21           | 30           | <b>Fails/Re-appear</b> |
| I.A                |                     | 00 F      |       |                           |  |  | 14           | 14           |                        |
| Total              |                     | <b>15</b> |       |                           |  |  | <b>35</b> EX | <b>44</b> EX |                        |

|                    |                     |  |       |                       |  |  |              |              |             |
|--------------------|---------------------|--|-------|-----------------------|--|--|--------------|--------------|-------------|
| Reg.No.            | <b>U03PA22S0108</b> |  | Name: | <b>MITHUN KUMAR R</b> |  |  |              |              |             |
| Subjects →         |                     |  |       |                       |  |  | INTERNSHIP   | PROJECT      | RESULT      |
| Theory / Practical |                     |  |       |                       |  |  | 21           | 35           | <b>PASS</b> |
| I.A                |                     |  |       |                       |  |  | 38           | 38           |             |
| Total              |                     |  |       |                       |  |  | <b>59</b> EX | <b>73</b> EX |             |

|                    |              |  |       |                    |  |  |  |         |        |
|--------------------|--------------|--|-------|--------------------|--|--|--|---------|--------|
| Reg.No.            | U03PA22S0111 |  | Name: | SHAIK MOHIDDIN ALI |  |  |  |         |        |
| Subjects →         |              |  |       |                    |  |  |  | PROJECT | RESULT |
| Theory / Practical |              |  |       |                    |  |  |  | 30      | PASS   |
| I.A                |              |  |       |                    |  |  |  | 14      |        |
| Total              |              |  |       |                    |  |  |  | 44 EX   |        |

  
 CONTROLLER OF EXAMINATIONS  
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 PRINCIPAL  
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