**THE NATIONAL EDUCATION SOCIEITY OF KARNATKA (R)**

**THE NATIONAL COLLEGE**

AUTONOMOUS

JAYANAGAR, BANGALORE -560 070

Accredited **‘A’** Grade by NAAC

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| **APPLICATION FOR ADMISSION TO (UG) DEGREE COURSES 2020-21****COURSES OFFERED****Application No.****(Please Tick (✓) the Course of your option)** |
| **🞏 B.A.** | **🞏 B.Sc.** | **🞏 B.C.A. (Regular)** | **🞏 B.Com.** |
| **🞏 HES** | **History, Economics, Sociology** | **🞏 PCM** | **Physics, Chemistry, Mathematics** | **🞏 BCA (Internet of Things)** |
| **🞏 HEK** | **History, Economics, Optional Kannada** | **🞏 PME** | **Physics, Mathematics, Electronics** | **🞏 BCA (Data Science)** |
| **🞏 HJK** | **History, Journalism, Optional Kannada** | **🞏 PMCs** | **Physics, Mathematics, Computer Science** | **Select Language****🞏 KANNADA****🞏 SANSKRIT****🞏 HINDI****🞏 JAPANESE** |
| **🞏 HJE** | **History, Journalism, Optional English** | **🞏 EMCs** | **Electronics, Mathematics, Computer Science** |
| **🞏 JEP** | **Journalism, Economics, Psychology** | **🞏 B.Sc. ( Bio-Medical Electronics)** |
| **🞏 JPS** | **Journalism, Psychology, Sociology** | **Fields with \* are Mandatory** |
| **🞏 PES** | **Psychology, Economics, Sociology** |
| Name of the Candidate\* |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Gender**\*** | M/F | Date of Birth**\*** | d | d | m | m | y | y | y | y | Nationality**\*** |  |
| Religion**\*** |  | Category**\*** | GM | SC | ST | CAT-1 | OBC | Sub Caste |  |
| Are you Physically Challenged | Y/N | Aadhar Number**\*** |  |  |  |  |  |  |  |  |  |  |  |  |
| Mobile Number**\***  |  |  |  |  |  |  |  |  |  |  | Email: |  |
| Address for communication**\*** |  |
|  |
|  |  | Pin Code |  |  |  |  |  |  |  |  |  |  |

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| --- | --- | --- | --- | --- | --- |
| **Qualifying Exam. \*** | Stream Studied | State / Board | Marks obtained | % of Marks | Year of Passing |
| I PUC / 11th Std. | Arts / Science / Commerce / JOC | SSLC / CBSE / ICSE/ OTHER |  |  |  |
| II PUC/ 12th Std. |  | SSLC / CBSE / ICSE/ OTHER |  |  |  |
| **Parent Details** | Name | Education | Occupation | Annual Income |
| Father **\*** |  |  |  |  |
| Mother**\*** |  |  |  |  |
| Father / GuardianMobile Number |  | Father / Guardian Email: |  |
| Permanent Address**\*** |  |
|  |
|  | Pin Code |  |  |  |  |  |  |  |  |  |  |
| **Candidate Photo :**Upload **(Photo / Signature should be in JPG format – (not to exceed 100 KB)**Upload**Candidate Signature** |
| **DECLARATION BY THE CANDIDATE** ⭘ I, hereby declare that the information being furnished is true and complete to the best of my knowledge and belief. I also agree that the authorities are empowered to reject my application, if the information furnished by me is found to be incorrect or misleading. I shall submit all relevant documents at the time of admission that may be required by the University / College. |
| For any queries contact:  |
| **Prof. Shalini C**  **080-26549684**shalini\_datta@rediffmail.com | **Prof. Deepika C N**  **080-26549684**deepudeepika040@gmail.com |