**THE NATIONAL EDUCATION SOCIEITY OF KARNATKA (R)**

**THE NATIONAL COLLEGE**

AUTONOMOUS

JAYANAGAR, BANGALORE -560 070

Accredited **‘A’** Grade by NAAC

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| **APPLICATION FOR ADMISSION TO (UG) DEGREE COURSES 2020-21**  **COURSES OFFERED**  **Application No.**  **(Please Tick (✓) the Course of your option)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 B.A.** | | | | | | | | | | | **🞏 B.Sc.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **🞏 B.C.A. (Regular)** | | | | | | | | | | | | | | | | | **🞏 B.Com.** | | | | | | | | | | | |
| **🞏 HES** | **History, Economics, Sociology** | | | | | | | | | | **🞏 PCM** | | | | | | | **Physics, Chemistry, Mathematics** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **🞏 BCA (Internet of Things)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 HEK** | **History, Economics, Optional Kannada** | | | | | | | | | | **🞏 PME** | | | | | | | **Physics, Mathematics, Electronics** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **🞏 BCA (Data Science)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 HJK** | **History, Journalism, Optional Kannada** | | | | | | | | | | **🞏 PMCs** | | | | | | | **Physics, Mathematics, Computer Science** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Select Language**  **🞏 KANNADA**  **🞏 SANSKRIT**  **🞏 HINDI**  **🞏 JAPANESE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 HJE** | **History, Journalism, Optional English** | | | | | | | | | | **🞏 EMCs** | | | | | | | **Electronics, Mathematics, Computer Science** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 JEP** | **Journalism, Economics, Psychology** | | | | | | | | | | **🞏 B.Sc. ( Bio-Medical Electronics)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 JPS** | **Journalism, Psychology, Sociology** | | | | | | | | | | **Fields with \* are Mandatory** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **🞏 PES** | **Psychology, Economics, Sociology** | | | | | | | | | |
| Name of the Candidate\* | |  | | |  | | | |  | | | |  | |  | | | |  | | | | | |  | | |  | | | | |  | | | |  | | | | |  | | |  | | |  | | | |  | |  | | |  | | | |  | | | | |  | | | |  | | | |  | |
| Gender**\*** | | M/F | | | | | Date of Birth**\*** | | | | | | | | | | d | | | d | | m | | | | m | | | | y | | y | | | y | | | y | | | Nationality**\*** | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Religion**\*** | |  | | | | | | | | | | | | | | | Category**\*** | | | | | | | | | | | | | | GM | | | SC | | | | | ST | | | | CAT-1 | | | OBC | | | | Sub Caste | | | | | | | | |  | | | | | | | | | | | | | | | | |
| Are you Physically Challenged | | Y/N | | | | Aadhar Number**\*** | | | | | | | | | | |  | | | | | |  | | | | | |  | | | | | | |  | | | |  | | | |  | | | | |  | | | |  | |  | | | | | | |  | | | | |  | | | | |  | | | |
| Mobile Number**\*** | |  | |  | | | |  | |  | |  | |  | |  | | | | |  | | |  | | |  | | | | Email: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address for communication**\*** | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Qualifying Exam. \*** | Stream Studied | State / Board | | Marks obtained | | % of Marks | | | | | Year of Passing | | | | | | |
| I PUC / 11th Std. | Arts / Science / Commerce / JOC | SSLC / CBSE / ICSE/ OTHER | |  | |  | | | | |  | | | | | | |
| II PUC/ 12th Std. |  | SSLC / CBSE / ICSE/ OTHER | |  | |  | | | | |  | | | | | | |
| **Parent Details** | Name | Education | | Occupation | | | | | | | Annual Income | | | | | | |
| Father **\*** |  |  | |  | | | | | | |  | | | | | | |
| Mother**\*** |  |  | |  | | | | | | |  | | | | | | |
| Father / Guardian  Mobile Number |  | Father / Guardian Email: | |  | | | | | | | | | | | | | |
| Permanent Address**\*** |  | | | | | | | | | | | | | | | | |
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|  | | | | Pin Code | |  |  |  |  | |  |  |  |  |  |  |
| **Candidate Photo :**  Upload  **(Photo / Signature should be in JPG format – (not to exceed 100 KB)**  Upload  **Candidate Signature** | | | | | | | | | | | | | | | | | |
| **DECLARATION BY THE CANDIDATE**  ⭘ I, hereby declare that the information being furnished is true and complete to the best of my knowledge and belief. I also agree that the authorities are empowered to reject my application, if the information furnished by me is found to be incorrect or misleading. I shall submit all relevant documents at the time of admission that may be required by the University / College. | | | | | | | | | | | | | | | | | |
| For any queries contact: | | | | | | | | | | | | | | | | | |
| **Prof. Shalini C**  **080-26549684**  shalini\_datta@rediffmail.com | | | **Prof. Deepika C N**  **080-26549684**  deepudeepika040@gmail.com | | | | | | | | | | | | | | |